1. **DATOS GENERALES**

Grupo: \_\_\_\_\_\_\_\_\_

Director de grupo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **HORARIO DEL GRUPO**

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| **GRUPO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **DIRECTOR:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | |
|  | **LUNES** | **MARTES** | **MIERCOLES** | **JUEVES** | **VIERNES** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
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| **3** |  |  |  |  |  |
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| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |

1. **HORARIO DEL DIRECTOR DE GRUPO**

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| --- | --- | --- | --- | --- | --- |
| **GRUPO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | |
|  | **LUNES** | **MARTES** | **MIERCOLES** | **JUEVES** | **VIERNES** |
| **1** |  |  |  |  |  |
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| **3** |  |  |  |  |  |
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1. **NOMBRE DE PROFESORES POR ASIGNATURA**

|  |  |
| --- | --- |
| **MATEMÁTICAS** |  |
| **CASTELLANO** |  |
| **INGLÉS** |  |
| **COMPRENSIÓN LECTORA** |  |
| **QUÍMICA** |  |
| **NATURALES** |  |
| **FÍSICA** |  |
| **SOCIALES** |  |
| **TECNOLOGÍA** |  |
| **EMPRENDIMIENTO** |  |
| **EDUCACIÓN FÍSICA Y DEP** |  |
| **EDUCACIÓN ARTÍSTICA** |  |
| **FILOSOFÍA** |  |
| **ÉTICA** |  |
| **RELIGIÓN** |  |
| **CONSTITUCIÓN** |  |

1. **OBJETIVOS DEL GRUPO**

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1. **DIAGNÓSTICO DEL GRUPO**

**Número de estudiantes nuevos: \_\_\_**

**Número de estudiantes hombres: \_\_\_**

**Número de estudiantes mujeres:** **\_\_\_**

**Número de estudiantes repitentes: \_\_\_**

**Número de estudiantes con NEE: \_\_\_**

**Número de estudiantes con compromiso comportamental: \_\_\_**

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| **DEBILIDADES** | **OPORTUNIDADES** | **FORTALEZAS** | **AMENAZAS** |
|  |  |  |  |

1. **REPRESENTANTE DEL GRUPO**

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Teléfono: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **COMITÉ SOCIO-CULTURAL Y DE DECORACIÓN**

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1. **COMITÉ DEPORTIVO**

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1. **COMITÉ ACADÉMICO (MONITORES)**

|  |  |
| --- | --- |
| **MATEMÁTICAS** |  |
| **CASTELLANO** |  |
| **INGLÉS** |  |
| **QUÍMICA** |  |
| **NATURALES** |  |
| **FÍSICA** |  |
| **SOCIALES** |  |
| **TECNOLOGÍA** |  |
| **EMPRENDIMIENTO** |  |
| **EDUCACIÓN FÍSICA Y DEP** |  |
| **EDUCACIÓN ARTÍSTICA** |  |
| **FILOSOFÍA** |  |
| **ÉTICA** |  |
| **RELIGIÓN** |  |
| **CONSTITUCIÓN** |  |

**11.LISTA DE ESTUDIANTES (bajado del MASTER)**

1. **EQUIPOS DE ASEO**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Equipos** | **Descripción de la semana** | | | | | | |
|  | Enero 15 al 19 |  |  |  |  |  |  |
|  | Enero 22 al 26 |  |  |  |  |  |  |
|  | Enero 29 al 2 febrero |  |  |  |  |  |  |
|  | Feb  5 al 9 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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